



Office of the President of the Philippines  
**GOVERNANCE COMMISSION**  
FOR GOVERNMENT OWNED OR CONTROLLED CORPORATIONS



ADDF ID 180618-000031

APPOINTIVE DIRECTOR DATA SHEET			
SURNAME	VILLAFUERTE		
GIVEN NAME	REYNAULD		
MIDDLE NAME <input type="checkbox"/> NO MIDDLE NAME	RUIZ	MIDDLE INITIAL	R
NAME EXTENSION (JR., SR.)			
DATE OF BIRTH (MM/DD/YYYY)	04/18/1952	CITIZENSHIP	FILIPINO
PLACE OF BIRTH	ZAMBOANGA CITY	GSIS ID NO.	
CIVIL STATUS	MARRIED	PAG-IBIG ID NO.	
SEX	MALE	PHILHEALTH ID NO.	190000401734
HEIGHT (M)	1.65	SSS NO.	1000923908
WEIGHT (KG)	54.43	TIN	120152808
BLOOD TYPE			
<b>PERSONAL CONTACT DETAILS</b>			
PRESENT ADDRESS	NO. 3 LOURDES ATIENZA STREET, B.F. RESORT VILLAGE, LAS PIÑAS CITY		
PERMANENT ADDRESS	NO. 3 LOURDES ATIENZA STREET, B.F. RESORT VILLAGE, LAS PIÑAS CITY		
CONTACT NUMBER(S)	09178072993		
PRIMARY EMAIL ADDRESS	reynauldvillafuerte@yahoo.com		
ADDITIONAL EMAIL ADDRESS			
<b>BUSINESS CONTACT DETAILS</b>			
COMPANY NAME	LBP INSURANCE BROKERAGE, INC.		
OFFICE ADDRESS	12 SSHG LAW CENTER, 105 PASEO DE ROXAS, LEGASPI VILLAGE, MAKATI		
TELEPHONE NUMBER	8840-4108, 8867-1064		
EMAIL ADDRESS	libi@lbp-insurance.com		

<b>FATHER'S NAME</b>			
SURNAME	VILLAFUERTE		
FIRST NAME	JOSE		
MIDDLE NAME	FEROLIN		
<b>MOTHER'S MAIDEN NAME</b>			
SURNAME	RUIZ		
FIRST NAME	ROSALINA		
MIDDLE NAME	ROBLE		
<b>SPOUSE'S NAME AND PROFESSIONAL INFORMATION</b>			
SURNAME	VILLAFUERTE		
FIRST NAME	ELENA		
MIDDLE NAME	MANANSALA		
OCCUPATION	HOUSEWIFE		
EMPLOYER / BUSINESS NAME	STANDARD CHARTERED BANK (RETIRED IN 1980)		
OFFICE ADDRESS	AYALA AVENUE, MAKATI CITY		
TELEPHONE NUMBER			
<b>NAME OF CHILDREN</b>			
1. CAMILLE		2. ROSELLA PAULA	
3. ANNA LORENE			
<b>EDUCATIONAL BACKGROUND</b>			
LEVEL	SCHOOL GRADUATED & COURSE	YEAR GRADUATED	HONOR/S RECEIVED
ELEMENTARY	IPIL CENTRAL ELEMENTARY SCHOOL	1965	
HIGH SCHOOL	IPIL MARIAN ACADEMY	1969	
TERTIARY	ATENEO DE ZAMBOANGA	1973	
COURSE	BSC, BANKING AND FINANCE		
TERTIARY	UNIVERSITY OF STO. TOMAS	1977	



EDUCATIONAL BACKGROUND				
LEVEL		SCHOOL GRADUATED & COURSE	YEAR GRADUATED	HONOR/S RECEIVED
COURSE		MASTERS IN BUSINESS ADMINISTRATION		
GRADUATE		ADAMSON UNIVERSITY	1980	
COURSE		BACHELOR OF LAWS		
LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS / TRAINING PROGRAMS ATTENDED				
YEAR		TITLE OF SEMINAR/SHORT COURSES		SPONSORED BY
2020		ADVANCED BANK MANAGEMENT PROGRAM		ASIAN INSTITUTE OF MANAGEMENT
CIVIL SERVICE ELIGIBILITY (CAREER SERVICE/RA 1080/UNDER SPECIAL LAWS/CES/CSEE)				
BAR/BOARD ELIGIBILITY (RA1080)				
INDUSTRY SECTOR AND GOCC PREFERENCE				
1. GOVERNMENT FINANCIAL INSTITUTIONS SECTOR • LBP RESOURCES AND DEVELOPMENT CORPORATION • LBP (LAND BANK OF THE PHIL.) INSURANCE BROKERAGE, INC.				
PROFESSIONS / OCCUPATIONS				
1. LAWYER				
FIELD OF EXPERTISE				
1. BANKING		2. BUSINESS		
3. COMMERCIAL BANKING		4. CORPORATE GOVERNANCE		
5. LAW		6. LEGAL MANAGEMENT		
WORK EXPERIENCE				
INCLUSIVE YEARS		POSITION TITLE	AGENCY/OFFICE/COMPANY	GOV'T SERVICE (YES/NO)
FROM	TO			
2015	2022	BOARD OF DIRECTOR	LBP REALTY & DEVELOPMENT CORP. (LBRDC)	YES
2014	2016	SENIOR VICE PRESIDENT / GENERAL COUNSEL	LAND BANK OF THE PHILIPPINES	YES
2012	PRESENT	BOARD OF DIRECTOR	LBP INSURANCE BROKERAGE, INC. (LIBI)	YES
2004	2014	FIRST VICE PRESIDENT	LAND BANK OF THE PHILIPPINES	YES

<b>WORK EXPERIENCE</b>				
<b>INCLUSIVE YEARS</b>		<b>POSITION TITLE</b>	<b>AGENCY/OFFICE/COMPANY</b>	<b>GOV'T SERVICE (YES/NO)</b>
<b>FROM</b>	<b>TO</b>			
1993	2004	VICE PRESIDENT	LAND BANK OF THE PHILIPPINES	YES
1991	1993	ASSISTANT VICE PRESIDENT	LAND BANK OF THE PHILIPPINES	YES
1989	1991	DEPARTMENT MANAGER III	LAND BANK OF THE PHILIPPINES	YES
1980	1989	BANK ATTORNEY	BANK OF THE PHILIPPINE ISLANDS	NO
1979	1980	APPRAISER	BANK OF THE PHILIPPINE ISLANDS	NO
1976	1979	CREDIT INVESTIGATOR	BANK OF THE PHILIPPINE ISLANDS	NO
<b>VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT/PEOPLE/VOLUNTARY ORGANIZATION/S</b>				
<b>INCLUSIVE YEARS</b>		<b>POSITION TITLE</b>	<b>NAME OF ORGANIZATION</b>	
<b>FROM</b>	<b>TO</b>			
<b>OTHER INFORMATION</b>				
ARE YOU RELATED BY CONSANGUINITY OR AFFINITY (WITHIN THE FOURTH CIVIL DEGREE) TO THE PRESIDENT OF THE PHILIPPINES?			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
HAVE YOU EVER BEEN SEPARATED FROM SERVICE IN ANY OF THE FOLLOWING MODES: RESIGNATION, RETIREMENT, DROPPED FROM THE ROLLS, DISMISSAL, TERMINATION, END OF TERM, FINISHED CONTRACT, AWOL OR PHASED OUT, IN THE PUBLIC OR PRIVATE SECTOR?			<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF YES, GIVE DETAILS:			RETIRED FROM LAND BANK SINCE AUGUST 2016	
HAVE YOU EVER BEEN A CANDIDATE IN A NATIONAL OR LOCAL ELECTION (EXCEPT BARANGAY ELECTION)?			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IF YES, SPECIFY THE YEAR AND THE POSITION:			•	
HAVE YOU ATTENDED ANY CORPORATE GOVERNANCE TRAINING?			<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF YES, PLEASE SPECIFY THE YEAR, THE TRAINING PROVIDER AND THE SUPPORTING DOCUMENT OR CERTIFICATE:			<b>• 2014 - DEVELOPMENT ACADEMY OF THE PHILIPPINES</b> DOCUMENT / CERTIFICATE 2018062000297.PDF	
HAVE YOU EVER BEEN CRIMINALLY OR ADMINISTRATIVELY CHARGED?			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	



<b>OTHER INFORMATION</b>	
IF YES, GIVE DETAILS (INDICATE CASE NUMBER):	
HAVE YOU EVER BEEN FOUND GUILTY OF ANY CRIMINAL OR ADMINISTRATIVE OFFENSE?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
IF YES, GIVE DETAILS:	

*(In either case, please provide us with the ff: Executive Summary, Supplemental Complaint, Joint Answer/Counter Affidavit, Verified Position Paper, and other relevant documents that might be helpful for our evaluation)*

I HEREBY DECLARE UNDER OATH THAT:

1. THIS DATA SHEET HAS BEEN ACCOMPLISHED BY ME, AND IS A TRUE, CORRECT AND COMPLETE STATEMENT PURSUANT TO THE PROVISIONS OF THE PERTINENT LAWS, RULES AND REGULATIONS OF THE REPUBLIC OF THE PHILIPPINES.
2. I HAVE DISCLOSED ALL INFORMATION RELEVANT TO MY APPLICATION/APPOINTMENT IN A GOCC GOVERNING BOARD.
3. I HAVE ALL THE QUALIFICATIONS AND NONE OF THE DISQUALIFICATIONS OF AN APPOINTIVE DIRECTOR.
4. NEITHER I NOR ANY PERSON OR ORGANIZATION THAT I AM AFFILIATED WITH IS ENGAGED IN ANY TRANSACTION OR ACTIVITY THAT MAY REPRESENT A CONFLICT WITH MY POSSIBLE APPOINTMENT IN A GOCC BOARD.
5. I WILL PROMPTLY INFORM THE GOVERNANCE COMMISSION OF ANY SITUATION/AFFILIATION/BUSINESS RELATIONS CONSTITUTING AND/OR COULD GIVE RISE TO A CONFLICT OF INTEREST.

I HEREBY WAIVE THE CONFIDENTIALITY OF THE INFORMATION ON THIS DATA SHEET AND AUTHORIZE THE GCG TO THOROUGHLY INVESTIGATE THE SAME IN RELATION TO MY SUITABILITY FOR GOCC DIRECTORSHIP.

12/27/2024

MM/DD/YYYY



SIGNATURE

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 27 DAY OF DEC IN  
THE CITY OF CITY OF MANILA, AFFIANT PERSONALLY APPEARED AND EXHIBITED TO ME  
(HIS/HER) COMMUNITY TAX CERTIFICATE (OTC) NO. \_\_\_\_\_ ISSUED AT  
\_\_\_\_\_ ON \_\_\_\_\_ OR \_\_\_\_\_ IDENTIFICATION NO.  
\_\_\_\_\_.

ATTY. JOHN EDWARD TRINIDAD ANG  
Notary Public for City of Manila-Until Dec. 31, 2024  
Notarial Commission No. 2023-091  
2<sup>nd</sup> Floor Midland Plaza Hotel, Adriatico St., Ermita, Mla.  
I.B.P. NO. 393541-Jan 3, 2024  
P.T.R. NO. 1535522 - Jan. 3, 2024 at Manila  
ROLL No. 68731/MCLE Compliance No. VII-0011575-04/14/2025

NOTARY PUBLIC

DOC. NO. 306  
PAGE NO. 67  
BOOK NO. 76  
SERIES OF 7024





ADDF ID 180618-000027

**APPOINTIVE DIRECTOR DATA SHEET**

SURNAME	TANTAN		
GIVEN NAME	JENNIFER		
MIDDLE NAME <input type="checkbox"/> NO MIDDLE NAME	ALMAZAN	MIDDLE INITIAL	A
NAME EXTENSION (JR., SR.)			
DATE OF BIRTH (MM/DD/YYYY)	01/11/1955	CITIZENSHIP	FILIPINO
PLACE OF BIRTH	CAMILING, TARLAC	GSIS ID NO.	
CIVIL STATUS	MARRIED	PAG-IBIG ID NO.	
SEX	FEMALE	PHILHEALTH ID NO.	190000261444
HEIGHT (M)	1.54	SSS NO.	
WEIGHT (KG)	77.11	TIN	301104032
BLOOD TYPE	B +		

**PERSONAL CONTACT DETAILS**

PRESENT ADDRESS	12 FORD ST., FILINVEST HOMES II, BATASAN HILLS, QUEZON CITY
PERMANENT ADDRESS	12 FORD ST., FILINVEST HOMES II, BATASAN HILLS, QUEZON CITY
CONTACT NUMBER(S)	0917-5210623
PRIMARY EMAIL ADDRESS	jenaltan@yahoo.com.ph
ADDITIONAL EMAIL ADDRESS	

**BUSINESS CONTACT DETAILS**

COMPANY NAME	LBP INSURANCE BROKERAGE, INC.
OFFICE ADDRESS	12F SSHG LAW CENTER, 105 PASEO DE ROXAS, LEGASPI VILLAGE, MAKATI
TELEPHONE NUMBER	8840-4108, 8867-1064
EMAIL ADDRESS	libi@lbp-insurance.com

<b>FATHER'S NAME</b>			
SURNAME	ALMAZAN		
FIRST NAME	PERFECTO		
MIDDLE NAME	ULANDAY		
<b>MOTHER'S MAIDEN NAME</b>			
SURNAME	REYES		
FIRST NAME	GLORIA		
MIDDLE NAME	AGUSTIN		
<b>SPOUSE'S NAME AND PROFESSIONAL INFORMATION</b>			
SURNAME	TANTAN		
FIRST NAME	PROCOPIO, JR.		
MIDDLE NAME	AQUINO		
OCCUPATION	RETIRED		
EMPLOYER / BUSINESS NAME	N.A.		
OFFICE ADDRESS	N. A.		
TELEPHONE NUMBER			
<b>NAME OF CHILDREN</b>			
1. SHELLEY MAE A. TANTAN	2. IVY NICOLE T. BEDIA		
3. JANINE RIA A. TANTAN	4. JON PATRICH A. TANTAN		
5. RAPHAEL DON A. TANTAN			
<b>EDUCATIONAL BACKGROUND</b>			
LEVEL	SCHOOL GRADUATED & COURSE	YEAR GRADUATED	HONOR/S RECEIVED
ELEMENTARY	CAMILING EAST CENTRAL ELEMENTARY SCHOOL	1967	HONORABLE MENTION
HIGH SCHOOL	CAMILING CATHOLIC SCHOOL CAMILING, TARLAC	1971	FIRST HONORABLE MENTION
TERTIARY	UNIVERSITY OF SANTO TOMAS ESPANA, MANILA	1975	N.A.



<b>EDUCATIONAL BACKGROUND</b>			
<b>LEVEL</b>	<b>SCHOOL GRADUATED &amp; COURSE</b>	<b>YEAR GRADUATED</b>	<b>HONOR/S RECEIVED</b>
COURSE	BACHELOR OF SCIENCE IN COMMERCE MAJOR IN ACCOUNTANCY		
GRADUATE	COLLEGE OF HOLY SPIRIT MANILA	2014	N.A.
COURSE	MASTER IN BUSINESS ADMINISTRATION		
GRADUATE	ATENEO GRADUATE SCHOOL MAKATI		N.A.
COURSE	MASTER IN BUSINESS ADMINISTRATION		
GRADUATE	CONCORDIA INTERNATIONAL COLLEGE (CANADA)	2013	N.A.
COURSE	DIPLOMA IN BUSINESS DEVELOPMENT		
<b>LEARNING AND DEVELOPMENT (L&amp;D) INTERVENTIONS / TRAINING PROGRAMS ATTENDED</b>			
<b>YEAR</b>	<b>TITLE OF SEMINAR/SHORT COURSES</b>	<b>SPONSORED BY</b>	
2014	PUBLIC CORPORATE GOVERNANCE	LAND BANK OF THE PHILIPPINES (LBP)	
2014	UPDATING ON ANTI-MONEY LAUNDERING ACT	LBP	
2014	OSVS PROJECT TEAM BUILDING WORKSHOP	LBP	
2013	TRAINING ON CASH MANAGEMENT SERVICES	LBP	
2012	WORKSHOP ON CORPORATE ETHICS	LBP	
2011	S/W REVISED IRR ON RA 9184 GOV'T PROCUREMENT	LBP	
2010	SEMINAR ON BRANCH OPERATIONS - CLEARING OPERATIONS	LBP	
2010	INFORMATION SECURITY & OPERATIONS RISK MANAGEMENT	LBP	
<b>CIVIL SERVICE ELIGIBILITY (CAREER SERVICE/RA 1080/UNDER SPECIAL LAWS/CES/CSEE)</b>			
BAR/BOARD ELIGIBILITY (RA1080)			
CAREER EXECUTIVE SERVICE OFFICER (CESO)			
CIVIL SERVICE PROFESSIONAL			

INDUSTRY SECTOR AND GOCC PREFERENCE				
1. GOVERNMENT FINANCIAL INSTITUTIONS SECTOR • LAND BANK OF THE PHILIPPINES • LBP (LAND BANK OF THE PHIL.) INSURANCE BROKERAGE, INC. • GOVERNMENT SERVICE INSURANCE SYSTEM				
PROFESSIONS / OCCUPATIONS				
FIELD OF EXPERTISE				
1. ACCOUNTING / AUDITING		2. BANKING		
3. COMPTROLLERSHIP		4. CREDIT POLICY		
5. FINANCE		6. GOVERNMENT SERVICE		
7. LEASING AND FINANCE				
WORK EXPERIENCE				
INCLUSIVE YEARS		POSITION TITLE	AGENCY/OFFICE/COMPANY	GOV'T SERVICE (YES/NO)
FROM	TO			
2024	PRESENT	BOARD OF DIRECTOR	LANDBANK SECURITIES, INC. (LSI)	YES
2014	PRESENT	BOARD OF DIRECTOR	LBP INSURANCE BROKERAGE, INC. (LIBI)	YES
2014	2016	SENIOR VICE PRESIDENT	LAND BANK OF THE PHILIPPINES (LBP)	YES
2011	2014	FIRST VICE PRESIDENT	LBP	YES
2005	2011	VICE PRESIDENT	LBP	YES
1994	2005	ASSISTANT VICE PRESIDENT	LBP	YES
1993	1994	BANK EXECUTIVE OFFICE IV	LBP	YES
1989	1993	ASSISTANT DEPARTMENT MANAGER II	LBP	YES
1987	1989	ASSISTANT DEPARTMENT MANAGER A	LBP	YES
1985	1987	ASSISTANT DEPARTMENT MANAGER B	LBP	YES
1981	1985	ACCOUNT SPECIALIST	LBP	YES
1977	1981	SENIOR PROJECT ANALYST	LBP	YES



WORK EXPERIENCE				
INCLUSIVE YEARS		POSITION TITLE	AGENCY/OFFICE/COMPANY	GOV'T SERVICE (YES/NO)
FROM	TO			
1976	1977	JUNIOR PROJECT ANALYST	LBP	YES
VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT/PEOPLE/VOLUNTARY ORGANIZATION/S				
INCLUSIVE YEARS		POSITION TITLE	NAME OF ORGANIZATION	
FROM	TO			
OTHER INFORMATION				
ARE YOU RELATED BY CONSANGUINITY OR AFFINITY (WITHIN THE FOURTH CIVIL DEGREE) TO THE PRESIDENT OF THE PHILIPPINES?			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
HAVE YOU EVER BEEN SEPARATED FROM SERVICE IN ANY OF THE FOLLOWING MODES: RESIGNATION, RETIREMENT, DROPPED FROM THE ROLLS, DISMISSAL, TERMINATION, END OF TERM, FINISHED CONTRACT, AWOL OR PHASED OUT, IN THE PUBLIC OR PRIVATE SECTOR?			<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF YES, GIVE DETAILS:			RETIREMENT	
HAVE YOU EVER BEEN A CANDIDATE IN A NATIONAL OR LOCAL ELECTION (EXCEPT BARANGAY ELECTION)?			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IF YES, SPECIFY THE YEAR AND THE POSITION:			•	
HAVE YOU ATTENDED ANY CORPORATE GOVERNANCE TRAINING?			<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF YES, PLEASE SPECIFY THE YEAR, THE TRAINING PROVIDER AND THE SUPPORTING DOCUMENT OR CERTIFICATE:			• 2014 - DEVELOPMENT ACADEMY OF THE PHILIPPINES DOCUMENT / CERTIFICATE GCG.PDF	
HAVE YOU EVER BEEN CRIMINALLY OR ADMINISTRATIVELY CHARGED?			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IF YES, GIVE DETAILS (INDICATE CASE NUMBER):				
HAVE YOU EVER BEEN FOUND GUILTY OF ANY CRIMINAL OR ADMINISTRATIVE OFFENSE?			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IF YES, GIVE DETAILS:				

(In either case, please provide us with the ff: Executive Summary, Supplemental Complaint, Joint Answer/Counter Affidavit, Verified Position Paper, and other relevant documents that might be helpful for our evaluation)

I HEREBY DECLARE UNDER OATH THAT:

1. THIS DATA SHEET HAS BEEN ACCOMPLISHED BY ME, AND IS A TRUE, CORRECT AND COMPLETE STATEMENT PURSUANT TO THE PROVISIONS OF THE PERTINENT LAWS, RULES AND REGULATIONS OF THE REPUBLIC OF THE PHILIPPINES.
2. I HAVE DISCLOSED ALL INFORMATION RELEVANT TO MY APPLICATION/APPOINTMENT IN A GOCC GOVERNING BOARD.
3. I HAVE ALL THE QUALIFICATIONS AND NONE OF THE DISQUALIFICATIONS OF AN APPOINTIVE DIRECTOR.
4. NEITHER I NOR ANY PERSON OR ORGANIZATION THAT I AM AFFILIATED WITH IS ENGAGED IN ANY TRANSACTION OR ACTIVITY THAT MAY REPRESENT A CONFLICT WITH MY POSSIBLE APPOINTMENT IN A GOCC BOARD.
5. I WILL PROMPTLY INFORM THE GOVERNANCE COMMISSION OF ANY SITUATION/AFFILIATION/BUSINESS RELATIONS CONSTITUTING AND/OR COULD GIVE RISE TO A CONFLICT OF INTEREST.

I HEREBY WAIVE THE CONFIDENTIALITY OF THE INFORMATION ON THIS DATA SHEET AND AUTHORIZE THE GCG TO THOROUGHLY INVESTIGATE THE SAME IN RELATION TO MY SUITABILITY FOR GOCC DIRECTORSHIP.

12/27/2024

MM/DD/YYYY

*John C. Tantan*  
SIGNATURE

DEC 27 2024

SUBSCRIBED AND SWORN TO BEFORE ME, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ IN THE CITY **CITY OF MANILA**, AFFIANT PERSONALLY APPEARED AND EXHIBITED TO ME (HIS/HER) COMMUNITY TAX CERTIFICATE (OTC) NO. \_\_\_\_\_ ISSUED AT \_\_\_\_\_ ON \_\_\_\_\_ OR \_\_\_\_\_ IDENTIFICATION NO. \_\_\_\_\_.

**ATTY. JOHN EDWARD TRINIDAD ANG**  
Notary Public for City of Manila-Until Dec. 31, 2024  
Notarial Commission No. 2023-091  
2<sup>nd</sup> Floor Midland Plaza Hotel, Adriatico St., Ermita, Mla.  
I.B.P. NO. 393541-Jan. 3, 2024  
P.T.R. NO. 1535522 - Jan. 3, 2024 at Manila  
ROLL No. 68731/MCLE Compliance No. VII-0011575-04/14/2023

**NOTARY PUBLIC**

DOC. NO. 325  
PAGE NO. 92  
BOOK NO. 78  
SERIES OF 2024





ADDF ID 180618-000025

**APPOINTIVE DIRECTOR DATA SHEET**

SURNAME	FELIZARTA		
GIVEN NAME	PAMELA		
MIDDLE NAME <input type="checkbox"/> NO MIDDLE NAME	BALAMBAN	MIDDLE INITIAL	B
NAME EXTENSION (JR., SR.)			
DATE OF BIRTH (MM/DD/YYYY)	06/25/1968	CITIZENSHIP	FILIPINO
PLACE OF BIRTH	LUCENA QUEZON	GSIS ID NO.	
CIVIL STATUS	SEPARATED	PAG-IBIG ID NO.	101000142482
SEX	FEMALE	PHILHEALTH ID NO.	200276306447
HEIGHT (M)	1.64	SSS NO.	3306972978
WEIGHT (KG)	70	TIN	231893356
BLOOD TYPE			

**PERSONAL CONTACT DETAILS**

PRESENT ADDRESS	UNIT 210 WINDSOR BUILDING, LAKEVIEW MANORS, BAGONG CALZADA ST., USUSAN, TAGUIG CITY
PERMANENT ADDRESS	UNIT 210 WINDSOR BUILDING, LAKEVIEW MANORS, BAGONG CALZADA ST., USUSAN, TAGUIG CITY
CONTACT NUMBER(S)	09209153442
PRIMARY EMAIL ADDRESS	pbfelizarta@yahoo.com
ADDITIONAL EMAIL ADDRESS	

**BUSINESS CONTACT DETAILS**

COMPANY NAME	SMART COMMUNICATIONS INC.
OFFICE ADDRESS	AYALA AVENUE, MAKATI CITY
TELEPHONE NUMBER	9209153442

EMAIL ADDRESS	pbfelizarta@smart.com.ph		
<b>FATHER'S NAME</b>			
SURNAME	FELIZARTA		
FIRST NAME	WILMOR		
MIDDLE NAME	ALQUISOLA		
<b>MOTHER'S MAIDEN NAME</b>			
SURNAME	FELIZARTA		
FIRST NAME	DULCE		
MIDDLE NAME	BALAMBAN		
<b>SPOUSE'S NAME AND PROFESSIONAL INFORMATION</b>			
SURNAME	N/A		
FIRST NAME	N/A		
MIDDLE NAME	N/A		
OCCUPATION			
EMPLOYER / BUSINESS NAME			
OFFICE ADDRESS			
TELEPHONE NUMBER			
<b>NAME OF CHILDREN</b>			
1. LORENA PATRICE		2. FRANCISCO MIGUEL	
3. JULIA ISABELLE			
<b>EDUCATIONAL BACKGROUND</b>			
<b>LEVEL</b>	<b>SCHOOL GRADUATED &amp; COURSE</b>	<b>YEAR GRADUATED</b>	<b>HONOR/S RECEIVED</b>
ELEMENTARY	ST. MARY'S ACADEMY	1982	HONORABLE MENTION
HIGH SCHOOL	ASSUMPTION COLLEGE	1985	CERTIFICATE OF RECOGNITION
TERTIARY	ST. SCHOLASTICA'S COLLEGE	1989	LEADERSHIP AWARD
COURSE	BS COMMERCE MAJOR IN ECONOMICS		



<b>EDUCATIONAL BACKGROUND</b>			
<b>LEVEL</b>	<b>SCHOOL GRADUATED &amp; COURSE</b>	<b>YEAR GRADUATED</b>	<b>HONOR/S RECEIVED</b>
GRADUATE	ATENO DE MANILA UNIVERSITY	1997	
COURSE	BACHELOR OF LAWS/JURIS		
<b>LEARNING AND DEVELOPMENT (L&amp;D) INTERVENTIONS / TRAINING PROGRAMS ATTENDED</b>			
<b>YEAR</b>	<b>TITLE OF SEMINAR/SHORT COURSES</b>	<b>SPONSORED BY</b>	
2023	MANDATORY CONTINUING LEGAL EDUCATION	ATENEO/IBP	
2022	INFORMATION SECURITY E-LEARNING	SMART UNIVERSITY	
2021	THE POWER OF EMPATHY	SMART UNIVERSITY	
2021	CUSTOMER CENTRICITY IN EVERY CHAIR	SMART UNIVERSITY	
2021	CHANGE FROM THE OUTSIDE IN	SMART UNIVERSITY	
2020	CONTRACTS AND THEIR NEGOTIATION	SMART UNIVERSITY	
2020	SOLVING URBAN PROBLEMS	LINKEDIN	
2020	CERTIFICATE OF PROFICIENCY IN DATA PROTECTION AND GRC	STRAITS INTERACTIVE/OCEG	
2020	AGILE FOUNDATIONS	LINKEDIN	
2020	ADAPTIVE PROJECTIVE LEADERSHIP	SMART UNIVERSITY	
2017	CORPORATE GOVERNANCE ORIENTATION	INSTITUTE OF CORPORATE DIRECTORS	
2017	THIRD PHILIPPINE DATA PROTECTION OFFICERS ASSEMBLY	NATIONAL PRIVACY COMMISSION	
<b>CIVIL SERVICE ELIGIBILITY (CAREER SERVICE/RA 1080/UNDER SPECIAL LAWS/CES/CSEE)</b>			
BAR/BOARD ELIGIBILITY (RA1080)			
CAREER EXECUTIVE SERVICE OFFICER (CESO)			
CIVIL SERVICE PROFESSIONAL			
<b>INDUSTRY SECTOR AND GOCC PREFERENCE</b>			
1. GOVERNMENT FINANCIAL INSTITUTIONS SECTOR • LBP (LAND BANK OF THE PHIL.) INSURANCE BROKERAGE, INC.			

<b>PROFESSIONS / OCCUPATIONS</b>				
1. LAWYER				
<b>FIELD OF EXPERTISE</b>				
1. BUSINESS		2. CORPORATE GOVERNANCE		
3. HOUSING		4. LAW		
5. LEGAL MANAGEMENT				
<b>WORK EXPERIENCE</b>				
INCLUSIVE YEARS		POSITION TITLE	AGENCY/OFFICE/COMPANY	GOV'T SERVICE (YES/NO)
FROM	TO			
2017	PRESENT	BOARD MEMBER	LBP INSURANCE BROKERAGE, INC.	YES
2010	PRESENT	ASSISTANT VICE PRESIDENT	SMART COMMUNICATIONS, INC.	NO
2004	2010	DEPUTY SECRETARY/GENERAL LEGAL ADMIN.	HOUSING AND URBAN DEVELOPMENT COORDINATING COUNCIL	YES
2001	2004	VICE-PRESIDENT, LEGAL/ADMIN.	NATIONAL HOME MORTGAGE FINANCE CORPORATION	YES
1999	2001	LABOR RELATIONS OFFICER/CORPORATE COUNSEL	ABENSON INC./WALTERMART	YES
1995	1999	LEGAL ASSISTANT	SOO GUTIERREZ LEOGARDO LEE LAW OFFICES	NO
1991	1995	ADMINISTRATIVE OFFICER	TRAVELWIDE ASSOCIATED SALES PHILS. INC.	NO
<b>VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT/PEOPLE/VOLUNTARY ORGANIZATION/S</b>				
INCLUSIVE YEARS		POSITION TITLE	NAME OF ORGANIZATION	
FROM	TO			
1999	PRESENT	MEMBER	INTEGRATED BAR OF THE PHILIPPINES	
<b>OTHER INFORMATION</b>				
ARE YOU RELATED BY CONSANGUINITY OR AFFINITY (WITHIN THE FOURTH CIVIL DEGREE) TO THE PRESIDENT OF THE PHILIPPINES?			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
HAVE YOU EVER BEEN SEPARATED FROM SERVICE IN ANY OF THE FOLLOWING MODES: RESIGNATION, RETIREMENT, DROPPED FROM THE ROLLS, DISMISSAL, TERMINATION, END OF TERM, FINISHED CONTRACT, AWOL OR PHASED OUT, IN THE PUBLIC OR PRIVATE SECTOR?			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	



OTHER INFORMATION	
IF YES, GIVE DETAILS:	
HAVE YOU EVER BEEN A CANDIDATE IN A NATIONAL OR LOCAL ELECTION (EXCEPT BARANGAY ELECTION)?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
IF YES, SPECIFY THE YEAR AND THE POSITION:	.
HAVE YOU ATTENDED ANY CORPORATE GOVERNANCE TRAINING?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
IF YES, PLEASE SPECIFY THE YEAR, THE TRAINING PROVIDER AND THE SUPPORTING DOCUMENT OR CERTIFICATE:	<b>• 2017 - INSTITUTE OF CORPORATE DIRECTORS</b> <u>DOCUMENT / CERTIFICATE</u> 2018062100301.PDF
HAVE YOU EVER BEEN CRIMINALLY OR ADMINISTRATIVELY CHARGED?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
IF YES, GIVE DETAILS (INDICATE CASE NUMBER):	
HAVE YOU EVER BEEN FOUND GUILTY OF ANY CRIMINAL OR ADMINISTRATIVE OFFENSE?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
IF YES, GIVE DETAILS:	

(In either case, please provide us with the ff: Executive Summary, Supplemental Complaint, Joint Answer/Counter Affidavit, Verified Position Paper, and other relevant documents that might be helpful for our evaluation)

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12/27/2024

MM/DD/YYYY

*[Signature]*

SIGNATURE

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 27 DAY OF DEC IN THE CITY OF CITY OF MANILA, AFFIANT PERSONALLY APPEARED AND EXHIBITED TO ME (HIS/HER) COMMUNITY TAX CERTIFICATE (OTC) NO. \_\_\_\_\_ ISSUED AT \_\_\_\_\_ ON \_\_\_\_\_ OR \_\_\_\_\_ IDENTIFICATION NO. \_\_\_\_\_.

ATTY. JOHN EDWARD TRINIDAD ANG  
Notary Public for City of Manila-Until Dec. 31, 2024  
Notarial Commission No. 2023-091  
2<sup>nd</sup> Floor Midland Plaza Hotel, Adriatic St., Ermita, Mla.  
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NOTARY PUBLIC

DOC. NO. 308  
PAGE NO. 67  
BOOK NO. 28  
SERIES OF 2024





ADDF ID 180620-000002

**APPOINTIVE DIRECTOR DATA SHEET**

SURNAME	SALANATIN		
GIVEN NAME	BENJAMIN		
MIDDLE NAME <input type="checkbox"/> NO MIDDLE NAME	GARILLOS	MIDDLE INITIAL	G.
NAME EXTENSION (JR., SR.)			
DATE OF BIRTH (MM/DD/YYYY)	11/05/1948	CITIZENSHIP	FILIPINO
PLACE OF BIRTH	MIDSAYAP NORTH COTABATO	GSIS ID NO.	4811858268
CIVIL STATUS	MARRIED	PAG-IBIG ID NO.	918003130372
SEX	MALE	PHILHEALTH ID NO.	190252615206
HEIGHT (M)	165.5	SSS NO.	0334206651
WEIGHT (KG)	72	TIN	176172482
BLOOD TYPE	O +		

**PERSONAL CONTACT DETAILS**

PRESENT ADDRESS	72 QUEZON AVE. MIDSAYAP COTABATO
PERMANENT ADDRESS	72 QUEZON AVE. MIDSAYAP COTABATO
CONTACT NUMBER(S)	09107133901
PRIMARY EMAIL ADDRESS	salanatinbenjamin@yahoo.com
ADDITIONAL EMAIL ADDRESS	

**BUSINESS CONTACT DETAILS**

COMPANY NAME	RG SALANATIN CONSTRUCTION, INC.
OFFICE ADDRESS	ECOLAND PHASE 4 MATINA, DAVAO CITY
TELEPHONE NUMBER	09275576798
EMAIL ADDRESS	salanatinbenjamin@yahoo.com

<b>FATHER'S NAME</b>			
SURNAME	SALANATIN		
FIRST NAME	GERVACIO		
MIDDLE NAME	ERMOSILLA		
<b>MOTHER'S MAIDEN NAME</b>			
SURNAME	GARILLOS		
FIRST NAME	CATALINA		
MIDDLE NAME	ALDE		
<b>SPOUSE'S NAME AND PROFESSIONAL INFORMATION</b>			
SURNAME	SALANATIN		
FIRST NAME	LORNA		
MIDDLE NAME	BATAN		
OCCUPATION	NURSE		
EMPLOYER / BUSINESS NAME			
OFFICE ADDRESS			
TELEPHONE NUMBER			
<b>NAME OF CHILDREN</b>			
1. GIOVANI	2. STEPHANIE YVES		
<b>EDUCATIONAL BACKGROUND</b>			
LEVEL	SCHOOL GRADUATED & COURSE	YEAR GRADUATED	HONOR/S RECEIVED
ELEMENTARY	MIDSAYAP PILOT ELEMENTARY SCHOOL	1961	
HIGH SCHOOL	NOTRE DAME OF MIDSAYAP, COTABATO	1965	WITH HONOR
TERTIARY	UNIVERSITY OF SAN AGUSTIN, ILOILO CITY	1968	CUM LAUDE
COURSE	BACHELOR OF ARTS		
TERTIARY	UNIVERSITY OF THE EAST	1974	



<b>EDUCATIONAL BACKGROUND</b>				
<b>LEVEL</b>		<b>SCHOOL GRADUATED &amp; COURSE</b>	<b>YEAR GRADUATED</b>	<b>HONOR/S RECEIVED</b>
COURSE		BACHELOR OF LAWS		
GRADUATE				
COURSE				
<b>LEARNING AND DEVELOPMENT (L&amp;D) INTERVENTIONS / TRAINING PROGRAMS ATTENDED</b>				
<b>YEAR</b>		<b>TITLE OF SEMINAR/SHORT COURSES</b>	<b>SPONSORED BY</b>	
2017		MANDATORY CONTINUING LEGAL EDUCATION OFFICE	SUPREME COURT OF THE PHILIPPINES	
<b>CIVIL SERVICE ELIGIBILITY (CAREER SERVICE/RA 1080/UNDER SPECIAL LAWS/CES/CSEE)</b>				
BAR/BOARD ELIGIBILITY (RA1080)				
CIVIL SERVICE SUB-PROFESSIONAL				
<b>INDUSTRY SECTOR AND GOCC PREFERENCE</b>				
1. GOVERNMENT FINANCIAL INSTITUTIONS SECTOR • LBP (LAND BANK OF THE PHIL.) INSURANCE BROKERAGE, INC.				
<b>PROFESSIONS / OCCUPATIONS</b>				
1. LAWYER				
<b>FIELD OF EXPERTISE</b>				
1. LAW		2. LEGAL MANAGEMENT		
<b>WORK EXPERIENCE</b>				
<b>INCLUSIVE YEARS</b>		<b>POSITION TITLE</b>	<b>AGENCY/OFFICE/COMPANY</b>	<b>GOV'T SERVICE (YES/NO)</b>
<b>FROM</b>	<b>TO</b>			
2018	PRESENT	BOARD OF DIRECTOR	LBP- LIBI	YES
2015	PRESENT	LIAISON AND PROJECT MANAGER	RG SALANATIN CONSTRUCTION, INC.	NO
2009	2015	MANAGING PARTNER	ABAYON SILVA SALANATIN AND ASSOC.	NO
1990	2009	ATTORNEY V	AGRARIAN LEGAL OFFICE LBP	NO

WORK EXPERIENCE				
INCLUSIVE YEARS		POSITION TITLE	AGENCY/OFFICE/COMPANY	GOV'T SERVICE (YES/NO)
FROM	TO			
1980	1990	ADMINISTRATIVE OFFICER	MARINE TRANSPORT INTERNATIONAL, INC. SAUDI ARABI	NO
1974	1980	EXECUTIVE OFFICER	YAZAKI - TORRES MANUFACTURING, INC. CALAMBA LAGUNA	NO
VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT/PEOPLE/VOLUNTARY ORGANIZATION/S				
INCLUSIVE YEARS		POSITION TITLE	NAME OF ORGANIZATION	
FROM	TO			
OTHER INFORMATION				
ARE YOU RELATED BY CONSANGUINITY OR AFFINITY (WITHIN THE FOURTH CIVIL DEGREE) TO THE PRESIDENT OF THE PHILIPPINES?			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
HAVE YOU EVER BEEN SEPARATED FROM SERVICE IN ANY OF THE FOLLOWING MODES: RESIGNATION, RETIREMENT, DROPPED FROM THE ROLLS, DISMISSAL, TERMINATION, END OF TERM, FINISHED CONTRACT, AWOL OR PHASED OUT, IN THE PUBLIC OR PRIVATE SECTOR?			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IF YES, GIVE DETAILS:				
HAVE YOU EVER BEEN A CANDIDATE IN A NATIONAL OR LOCAL ELECTION (EXCEPT BARANGAY ELECTION)?			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IF YES, SPECIFY THE YEAR AND THE POSITION:			•	
HAVE YOU ATTENDED ANY CORPORATE GOVERNANCE TRAINING?			<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF YES, PLEASE SPECIFY THE YEAR, THE TRAINING PROVIDER AND THE SUPPORTING DOCUMENT OR CERTIFICATE:			<b>• 2018 - INSTITUTE OF CORPORATE DIRECTORS</b> <u>DOCUMENT / CERTIFICATE</u> 2018111600669.PDF	
HAVE YOU EVER BEEN CRIMINALLY OR ADMINISTRATIVELY CHARGED?			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IF YES, GIVE DETAILS (INDICATE CASE NUMBER):				
HAVE YOU EVER BEEN FOUND GUILTY OF ANY CRIMINAL OR ADMINISTRATIVE OFFENSE?			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IF YES, GIVE DETAILS:				

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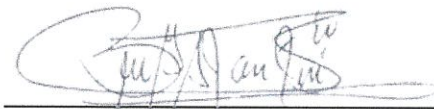
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12/27/2024

MM/DD/YYYY



SIGNATURE

DEC 27 2024

SUBSCRIBED AND SWORN TO BEFORE ME, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ IN THE CITY OF **CITY OF MANILA**, AFFIANT PERSONALLY APPEARED AND EXHIBITED TO ME (HIS/HER) COMMUNITY TAX CERTIFICATE (OTC) NO. \_\_\_\_\_ ISSUED AT \_\_\_\_\_ ON \_\_\_\_\_ OR \_\_\_\_\_ IDENTIFICATION NO. \_\_\_\_\_.

DOC. NO. 307  
PAGE NO. 62  
BOOK NO. 78  
SERIES OF 1024

**ATTY. JOHN EDWARD TRINIDAD ANG**  
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ROLL No. 68731/MCLE Compliance No. VII-0011575-04/14/2025

**NOTARY PUBLIC**



ADDF ID 180618-000022

**APPOINTIVE DIRECTOR DATA SHEET**

SURNAME	CORTEZ		
GIVEN NAME	EUSEBIO		
MIDDLE NAME <input type="checkbox"/> NO MIDDLE NAME	AYSON	MIDDLE INITIAL	A
NAME EXTENSION (JR., SR.)			
DATE OF BIRTH (MM/DD/YYYY)	08/12/1959	CITIZENSHIP	FILIPINO
PLACE OF BIRTH	ANGELES CITY	GSIS ID NO.	
CIVIL STATUS	SINGLE	PAG-IBIG ID NO.	
SEX	MALE	PHILHEALTH ID NO.	070253551486
HEIGHT (M)	1.77	SSS NO.	0379652720
WEIGHT (KG)	70	TIN	199335297
BLOOD TYPE			

**PERSONAL CONTACT DETAILS**

PRESENT ADDRESS	2134 KULIAT ST. ANGELES CITY PAMPANGA C-2009
PERMANENT ADDRESS	2134 KULIAT ST. ANGELES CITY PAMPANGA C-2009
CONTACT NUMBER(S)	09175969021
PRIMARY EMAIL ADDRESS	bobcortez_814@yahoo.com
ADDITIONAL EMAIL ADDRESS	

**BUSINESS CONTACT DETAILS**

COMPANY NAME	GNG FINDERS HOUSING SERVICES
OFFICE ADDRESS	ANGELES CITY
TELEPHONE NUMBER	09175969021
EMAIL ADDRESS	bobcortez_814@yahoo.com



<b>FATHER'S NAME</b>			
SURNAME	CORTEZ		
FIRST NAME	BRIGIDO		
MIDDLE NAME			
<b>MOTHER'S MAIDEN NAME</b>			
SURNAME	CORTEZ		
FIRST NAME	ELISA		
MIDDLE NAME	ROJAS		
<b>SPOUSE'S NAME AND PROFESSIONAL INFORMATION</b>			
SURNAME			
FIRST NAME			
MIDDLE NAME			
OCCUPATION			
EMPLOYER / BUSINESS NAME			
OFFICE ADDRESS			
TELEPHONE NUMBER			
<b>NAME OF CHILDREN</b>			
1.			
<b>EDUCATIONAL BACKGROUND</b>			
LEVEL	SCHOOL GRADUATED & COURSE	YEAR GRADUATED	HONOR/S RECEIVED
ELEMENTARY	HOLY FAMILY ACADEMY	1971	
HIGH SCHOOL	SACRED HEART SEMINARY	1975	
TERTIARY	HOLY ANGEL UNIVERSITY	1980	
COURSE	BS COMMERCE MAJOR IN ACCOUNTING		
GRADUATE			
COURSE			

<b>LEARNING AND DEVELOPMENT (L&amp;D) INTERVENTIONS / TRAINING PROGRAMS ATTENDED</b>				
<b>YEAR</b>		<b>TITLE OF SEMINAR/SHORT COURSES</b>	<b>SPONSORED BY</b>	
<b>CIVIL SERVICE ELIGIBILITY (CAREER SERVICE/RA 1080/UNDER SPECIAL LAWS/CES/CSEE)</b>				
<b>INDUSTRY SECTOR AND GOCC PREFERENCE</b>				
1. GOVERNMENT FINANCIAL INSTITUTIONS SECTOR • LBP (LAND BANK OF THE PHIL.) INSURANCE BROKERAGE, INC.				
<b>PROFESSIONS / OCCUPATIONS</b>				
<b>FIELD OF EXPERTISE</b>				
1. BUSINESS				
<b>WORK EXPERIENCE</b>				
<b>INCLUSIVE YEARS</b>		<b>POSITION TITLE</b>	<b>AGENCY/OFFICE/COMPANY</b>	<b>GOV'T SERVICE (YES/NO)</b>
<b>FROM</b>	<b>TO</b>			
2017	PRESENT	BOARD MEMBER	LBP INSURANCE BROKERAGE, INC.	YES
2015	PRESENT	MANAGER	GNG FINDERS HOUSING	NO
2011	2013	MANAGER	MABINI BAKERY SUPPLY	NO
1992	2000	OWNER	RAMOS DENTAL CLINIC	NO
1990	1991	TELLER	MERCHANTS NATIONAL BANK	NO
1985	1990	TELLER/CUSTOMER SERVICE	AMERICAN EXPRESS BANK	NO
1982	1984	SAVINGS/CURRENT BOOKKEEPER	PRUDENTIAL BANK	NO
<b>VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT/PEOPLE/VOLUNTARY ORGANIZATION/S</b>				
<b>INCLUSIVE YEARS</b>		<b>POSITION TITLE</b>	<b>NAME OF ORGANIZATION</b>	
<b>FROM</b>	<b>TO</b>			
2017	PRESENT	ADVISER-ELDER	APU SHRINE ANGELES CITY	
2016	2017	MEMBER/TREASURER	MRRD-NECC PAMPANGA	



OTHER INFORMATION	
ARE YOU RELATED BY CONSANGUINITY OR AFFINITY (WITHIN THE FOURTH CIVIL DEGREE) TO THE PRESIDENT OF THE PHILIPPINES?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
HAVE YOU EVER BEEN SEPARATED FROM SERVICE IN ANY OF THE FOLLOWING MODES: RESIGNATION, RETIREMENT, DROPPED FROM THE ROLLS, DISMISSAL, TERMINATION, END OF TERM, FINISHED CONTRACT, AWOL OR PHASED OUT, IN THE PUBLIC OR PRIVATE SECTOR?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
IF YES, GIVE DETAILS:	
HAVE YOU EVER BEEN A CANDIDATE IN A NATIONAL OR LOCAL ELECTION (EXCEPT BARANGAY ELECTION)?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
IF YES, SPECIFY THE YEAR AND THE POSITION:	.
HAVE YOU ATTENDED ANY CORPORATE GOVERNANCE TRAINING?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
IF YES, PLEASE SPECIFY THE YEAR, THE TRAINING PROVIDER AND THE SUPPORTING DOCUMENT OR CERTIFICATE:	<ul style="list-style-type: none"> <li>• 2017 - INSTITUTE OF CORPORATE DIRECTORS DOCUMENT / CERTIFICATE 2018061900268.PDF</li> <li>• 2017 - INSTITUTE OF CORPORATE DIRECTORS DOCUMENT / CERTIFICATE 2018061900268.PDF</li> <li>• 2017 - INSTITUTE OF CORPORATE DIRECTORS DOCUMENT / CERTIFICATE 2018061900268.PDF</li> </ul>
HAVE YOU EVER BEEN CRIMINALLY OR ADMINISTRATIVELY CHARGED?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
IF YES, GIVE DETAILS (INDICATE CASE NUMBER):	
HAVE YOU EVER BEEN FOUND GUILTY OF ANY CRIMINAL OR ADMINISTRATIVE OFFENSE?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
IF YES, GIVE DETAILS:	

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MM/DD/YYYY

SIGNATURE

DEC 27 2024

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NOTARY PUBLIC

DOC. NO. 207  
PAGE NO. 67  
BOOK NO. 48  
SERIES OF 704





ADDF ID 211129-000022

**APPOINTIVE DIRECTOR DATA SHEET**

SURNAME	BACOLOD		
GIVEN NAME	RICKY		
MIDDLE NAME <input type="checkbox"/> NO MIDDLE NAME	TARUC	MIDDLE INITIAL	T
NAME EXTENSION (JR., SR.)			
DATE OF BIRTH (MM/DD/YYYY)	04/29/1972	CITIZENSHIP	FILIPINO
PLACE OF BIRTH	MANILA	GSIS ID NO.	
CIVIL STATUS	SINGLE	PAG-IBIG ID NO.	
SEX	MALE	PHILHEALTH ID NO.	190097324743
HEIGHT (M)	56	SSS NO.	3334560569
WEIGHT (KG)	150	TIN	191420644
BLOOD TYPE	A +		

**PERSONAL CONTACT DETAILS**

PRESENT ADDRESS	1043 BARYO MENO STREET TONDO MANILA
PERMANENT ADDRESS	2429 GRAND EMERAL TOWER, ORTIGAS
CONTACT NUMBER(S)	09273736964, 09278555574, 09455393839
PRIMARY EMAIL ADDRESS	rtbacolod@gmail.com
ADDITIONAL EMAIL ADDRESS	federalpartyofthephilippines@gmail.com

**BUSINESS CONTACT DETAILS**

COMPANY NAME	LBP (LAND BANK OF THE PHIL.) INSURANCE BROKERAGE, INC.
OFFICE ADDRESS	12TH FLR. SYCIP LAW CENTER, 105 PASEO DE ROXAS
TELEPHONE NUMBER	88404108
EMAIL ADDRESS	libi@lbp-insurance.com

<b>FATHER'S NAME</b>			
SURNAME	BACOLOD		
FIRST NAME	ENRIQUE		
MIDDLE NAME	MORADO		
<b>MOTHER'S MAIDEN NAME</b>			
SURNAME	TARUC		
FIRST NAME	LOURDES		
MIDDLE NAME	SALAS		
<b>SPOUSE'S NAME AND PROFESSIONAL INFORMATION</b>			
SURNAME			
FIRST NAME			
MIDDLE NAME			
OCCUPATION			
EMPLOYER / BUSINESS NAME			
OFFICE ADDRESS			
TELEPHONE NUMBER			
<b>NAME OF CHILDREN</b>			
1. N/A			
<b>EDUCATIONAL BACKGROUND</b>			
LEVEL	SCHOOL GRADUATED & COURSE	YEAR GRADUATED	HONOR/S RECEIVED
ELEMENTARY	GREGORIO DEL PILAR ELEMENTARY SCHOOL	1986	NONE
HIGH SCHOOL	JOSE ABAD SANTOS HIGH SCHOOL	1990	NONE
TERTIARY			
COURSE			
GRADUATE			
COURSE			



<b>LEARNING AND DEVELOPMENT (L&amp;D) INTERVENTIONS / TRAINING PROGRAMS ATTENDED</b>				
<b>YEAR</b>		<b>TITLE OF SEMINAR/SHORT COURSES</b>	<b>SPONSORED BY</b>	
2022		BEST PRACTICES IN CORPORATE HOUSEKEEPING	SEC	
2022		2022 AML/CTPF TRAINING MATERIAL FOR BOD/SM	LANDBANK	
2021		ANTI-MONEY LAUNDERING (AML) TRAINING	LANDBANK AND AMLCS EXECUTIVE DIRECTOR	
<b>CIVIL SERVICE ELIGIBILITY (CAREER SERVICE/RA 1080/UNDER SPECIAL LAWS/CES/CSEE)</b>				
<b>INDUSTRY SECTOR AND GOCC PREFERENCE</b>				
1. GOVERNMENT FINANCIAL INSTITUTIONS SECTOR • LBP (LAND BANK OF THE PHIL.) INSURANCE BROKERAGE, INC.				
<b>PROFESSIONS / OCCUPATIONS</b>				
<b>FIELD OF EXPERTISE</b>				
<b>WORK EXPERIENCE</b>				
<b>INCLUSIVE YEARS</b>		<b>POSITION TITLE</b>	<b>AGENCY/OFFICE/COMPANY</b>	<b>GOV'T SERVICE (YES/NO)</b>
<b>FROM</b>	<b>TO</b>			
2020	PRESENT	MEMBER, BOARD OF DIRECTORS	LBP INSURANCE BROKERAGE, INC.	YES
2016	PRESENT	CHAIRMAN	EUROPE ASIA PACIFIC CRYPTO DIGITAL MARKETING CORPORATION	NO
2009	2011	GENERAL MANAGER	RT MANAGEMENT CONSULTANT	NO
2001	2004	CLERK	OFFICE OF THE MAYOR - CITY OF MANILA	YES
<b>VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT/PEOPLE/VOLUNTARY ORGANIZATION/S</b>				
<b>INCLUSIVE YEARS</b>		<b>POSITION TITLE</b>	<b>NAME OF ORGANIZATION</b>	
<b>FROM</b>	<b>TO</b>			
2010	PRESENT	CHAIRMAN	FEDERALIST COUNCIL	

OTHER INFORMATION	
ARE YOU RELATED BY CONSANGUINITY OR AFFINITY (WITHIN THE FOURTH CIVIL DEGREE) TO THE PRESIDENT OF THE PHILIPPINES?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
HAVE YOU EVER BEEN SEPARATED FROM SERVICE IN ANY OF THE FOLLOWING MODES: RESIGNATION, RETIREMENT, DROPPED FROM THE ROLLS, DISMISSAL, TERMINATION, END OF TERM, FINISHED CONTRACT, AWOL OR PHASED OUT, IN THE PUBLIC OR PRIVATE SECTOR?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
IF YES, GIVE DETAILS:	
HAVE YOU EVER BEEN A CANDIDATE IN A NATIONAL OR LOCAL ELECTION (EXCEPT BARANGAY ELECTION)?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
IF YES, SPECIFY THE YEAR AND THE POSITION:	• 2015 - SENATOR
HAVE YOU ATTENDED ANY CORPORATE GOVERNANCE TRAINING?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
IF YES, PLEASE SPECIFY THE YEAR, THE TRAINING PROVIDER AND THE SUPPORTING DOCUMENT OR CERTIFICATE:	<p>• 2021 - INSTITUTE OF CORPORATE DIRECTORS DOCUMENT / CERTIFICATE 269875965_4518749463 16835_782414238852464 8643_N.PDF</p> <p>• 2021 - INSTITUTE OF CORPORATE DIRECTORS DOCUMENT / CERTIFICATE 269875965_4518749463 16835_782414238852464 8643_N.PDF</p>
HAVE YOU EVER BEEN CRIMINALLY OR ADMINISTRATIVELY CHARGED?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
IF YES, GIVE DETAILS (INDICATE CASE NUMBER):	
HAVE YOU EVER BEEN FOUND GUILTY OF ANY CRIMINAL OR ADMINISTRATIVE OFFENSE?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
IF YES, GIVE DETAILS:	

(In either case, please provide us with the ff: Executive Summary, Supplemental Complaint, Joint Answer/Counter Affidavit, Verified Position Paper, and other relevant documents that might be helpful for our evaluation)



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12/27/2024

MM/DD/YYYY

  
SIGNATURE

SUBSCRIBED AND SWORN TO BEFORE ME, THIS DEC 27 2024 DAY OF \_\_\_\_\_ IN THE CITY OF CITY OF MANILA, AFFIANT PERSONALLY APPEARED AND EXHIBITED TO ME (HIS/HER) COMMUNITY TAX CERTIFICATE (OTC) NO. \_\_\_\_\_ ISSUED AT \_\_\_\_\_ ON \_\_\_\_\_ OR \_\_\_\_\_ IDENTIFICATION NO. \_\_\_\_\_.

  
ATTY. JOHN EDWARD TRINIDAD ANG  
Notary Public for City of Manila-Until Dec. 31, 2024  
Notarial Commission No. 2023-091  
2<sup>nd</sup> Floor Midland Plaza Hotel, Adriatico St., Ermita, Mla.  
I.B.P. NO. 393541-Jan. 3, 2024  
P.T.R. NO. 1535522 - Jan. 3, 2024 at Manila  
ROLL No. 68731/MCLE Compliance No. VII-0011575-04/14/2025

**NOTARY PUBLIC**

DOC. NO. 302  
PAGE NO. 62  
BOOK NO. 08  
SERIES OF 2024



ADDF ID 180619-000022

**APPOINTIVE DIRECTOR DATA SHEET**

SURNAME	MORALES		
GIVEN NAME	ALBERTO		
MIDDLE NAME <input type="checkbox"/> NO MIDDLE NAME		MIDDLE INITIAL	R
NAME EXTENSION (JR., SR.)			
DATE OF BIRTH (MM/DD/YYYY)	12/10/1951	CITIZENSHIP	FILIPINO
PLACE OF BIRTH	CEBU CITY	GSIS ID NO.	
CIVIL STATUS	MARRIED	PAG-IBIG ID NO.	
SEX	MALE	PHILHEALTH ID NO.	031753119542
HEIGHT (M)	1.65	SSS NO.	
WEIGHT (KG)	85	TIN	133927341
BLOOD TYPE	B +		

**PERSONAL CONTACT DETAILS**

PRESENT ADDRESS	BLK 9 LOT 18 G SILANG ST., NEW CAPITOL ESTATES 1, BATASAN HILLS, COMMONWEALTH AVE., QC
PERMANENT ADDRESS	BLK 9 LOT 18 G.SILANG ST., NEW CAPITOL ESTATES 1, BATASAN HILLS, COMMONWEALTH AVE., QC
CONTACT NUMBER(S)	09175401210
PRIMARY EMAIL ADDRESS	albertormorales2003@yahoo.com
ADDITIONAL EMAIL ADDRESS	123armorales@gmail.com

**BUSINESS CONTACT DETAILS**

COMPANY NAME	LBP INSURANCE BROKERAGE, INC.
OFFICE ADDRESS	12TH FLOOR, SYCIP LAW CENTER, 105 PASEO DE ROXAS, LEGASPI VILLAGE, MAKATI CITY
TELEPHONE NUMBER	(02) 8840-4108



EMAIL ADDRESS	libi@lbp-insurance.com		
<b>FATHER'S NAME</b>			
SURNAME	MORALES		
FIRST NAME	BEN		
MIDDLE NAME	VENTURA		
<b>MOTHER'S MAIDEN NAME</b>			
SURNAME	ROSAL MORALES		
FIRST NAME	AMPARO		
MIDDLE NAME	VELEZ		
<b>SPOUSE'S NAME AND PROFESSIONAL INFORMATION</b>			
SURNAME	DAROY MORALES		
FIRST NAME	ROWENA		
MIDDLE NAME	ELENA		
OCCUPATION	PROFESSOR		
EMPLOYER / BUSINESS NAME	UNIVERSITY OF THE PHILIPPINES		
OFFICE ADDRESS	DILIMAN, QC		
TELEPHONE NUMBER	09175401210		
<b>NAME OF CHILDREN</b>			
1. CLAUDE ALBERT		2. FRANZ ALBERT	
3. AIMEE ROWENA			
<b>EDUCATIONAL BACKGROUND</b>			
LEVEL	SCHOOL GRADUATED & COURSE	YEAR GRADUATED	HONOR/S RECEIVED
ELEMENTARY	SAN SEBASTIAN COLLEGE	1964	
HIGH SCHOOL	SAN SEBASTIAN COLLEGE	1968	2ND HONOR
TERTIARY	UNIVERSITY OF THE PHILIPPINES (UP)	1974	
COURSE	BACHELOR OF SCIENCE IN INDUSTRIAL ENGINEERING (BSIE)		

<b>EDUCATIONAL BACKGROUND</b>				
<b>LEVEL</b>		<b>SCHOOL GRADUATED &amp; COURSE</b>	<b>YEAR GRADUATED</b>	<b>HONOR/S RECEIVED</b>
GRADUATE		UNIVERSITY OF THE PHILIPPINES (UP)	1980	
COURSE		MASTER OF BUSINESS ADMINISTRATION		
<b>LEARNING AND DEVELOPMENT (L&amp;D) INTERVENTIONS / TRAINING PROGRAMS ATTENDED</b>				
<b>YEAR</b>		<b>TITLE OF SEMINAR/SHORT COURSES</b>	<b>SPONSORED BY</b>	
<b>CIVIL SERVICE ELIGIBILITY (CAREER SERVICE/RA 1080/UNDER SPECIAL LAWS/CES/CSEE)</b>				
CIVIL SERVICE PROFESSIONAL				
<b>INDUSTRY SECTOR AND GOCC PREFERENCE</b>				
1. TRADE, AREA DEVELOPMENT AND TOURISM SECTOR • ANY GOCC			2. GAMING SECTOR • ANY GOCC	
3. ENERGY AND MATERIALS SECTOR • ANY GOCC			4. AGRICULTURE, FISHERIES AND FOOD SECTOR • ANY GOCC	
<b>PROFESSIONS / OCCUPATIONS</b>				
<b>FIELD OF EXPERTISE</b>				
<b>WORK EXPERIENCE</b>				
<b>INCLUSIVE YEARS</b>		<b>POSITION TITLE</b>	<b>AGENCY/OFFICE/COMPANY</b>	<b>GOV'T SERVICE (YES/NO)</b>
<b>FROM</b>	<b>TO</b>			
1987	1992	MANAGEMENT SPECIALIST	PHILIPPINE SENATE	YES
1977	1986	ASSISTANT DIRECTOR	FARMS SYSTEMS DEVELOPMENT CORPORATION	YES
1977	1986	STAFF DIRECTOR (CONCURRENT)	MINISTRY OF HUMAN SETTLEMENTS	YES
1974	1976	PROJECT ASSISTANT	DAP	YES



<b>VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT/PEOPLE/VOLUNTARY ORGANIZATION/S</b>			
<b>INCLUSIVE YEARS</b>		<b>POSITION TITLE</b>	<b>NAME OF ORGANIZATION</b>
<b>FROM</b>	<b>TO</b>		
<b>OTHER INFORMATION</b>			
ARE YOU RELATED BY CONSANGUINITY OR AFFINITY (WITHIN THE FOURTH CIVIL DEGREE) TO THE PRESIDENT OF THE PHILIPPINES?			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
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IF YES, GIVE DETAILS:			RETIREMENT
HAVE YOU EVER BEEN A CANDIDATE IN A NATIONAL OR LOCAL ELECTION (EXCEPT BARANGAY ELECTION)?			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
IF YES, SPECIFY THE YEAR AND THE POSITION:			.
HAVE YOU ATTENDED ANY CORPORATE GOVERNANCE TRAINING?			<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
IF YES, PLEASE SPECIFY THE YEAR, THE TRAINING PROVIDER AND THE SUPPORTING DOCUMENT OR CERTIFICATE:			<p>• <b>2021 - ICD</b> DOCUMENT / CERTIFICATE ALBERTO MORALES_E- CERTIFICATE FOR CGOP FOR GOCCS MAY 25 &amp; 26, 2021 (1).PDF</p> <p>• <b>2021 - ICD</b> DOCUMENT / CERTIFICATE ALBERTO MORALES_E- CERTIFICATE FOR CGOP FOR GOCCS MAY 25 &amp; 26, 2021 (1).PDF</p>
HAVE YOU EVER BEEN CRIMINALLY OR ADMINISTRATIVELY CHARGED?			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
IF YES, GIVE DETAILS (INDICATE CASE NUMBER):			
HAVE YOU EVER BEEN FOUND GUILTY OF ANY CRIMINAL OR ADMINISTRATIVE OFFENSE?			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
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DOC. NO. 304  
PAGE NO. 42  
BOOK NO. 78  
SERIES OF 1024

  
**ATTY. JOHN EDWARD TRINIDAD ANG**  
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**NOTARY PUBLIC**





ADDF ID 230601-000020

APPOINTIVE DIRECTOR DATA SHEET			
SURNAME	ABUY		
GIVEN NAME	BENILDA FATIMA		
MIDDLE NAME <input type="checkbox"/> NO MIDDLE NAME	REYES	MIDDLE INITIAL	R
NAME EXTENSION (JR., SR.)			
DATE OF BIRTH (MM/DD/YYYY)	09/03/1967	CITIZENSHIP	FILIPINO
PLACE OF BIRTH	LUCBAN, QUEZON	GSIS ID NO.	
CIVIL STATUS	SEPARATED	PAG-IBIG ID NO.	
SEX	FEMALE	PHILHEALTH ID NO.	080250195595
HEIGHT (M)	166	SSS NO.	3512235991
WEIGHT (KG)	65	TIN	202167182000
BLOOD TYPE	O +		
<b>PERSONAL CONTACT DETAILS</b>			
PRESENT ADDRESS	LUKBAN DRIVE, STA BARBARA HOMES, ISABANG, TAYABAS CITY, QUEZON		
PERMANENT ADDRESS	LUKBAN DRIVE, STA BARBARA HOMES, ISABANG, TAYABAS CITY, QUEZON		
CONTACT NUMBER(S)	09235581327		
PRIMARY EMAIL ADDRESS	quezontrvl_tours@yahoo.com		
ADDITIONAL EMAIL ADDRESS			
<b>BUSINESS CONTACT DETAILS</b>			
COMPANY NAME	LANDBANK OF THE PHILIPPINES INSURANCE BROKERAGE, INC.		
OFFICE ADDRESS	12F SYCIPLAW CENTER, 105 PASEO DE ROXAS, LEGASPI VILLAGE, SAN LORENZO, MAKATI CITY		
TELEPHONE NUMBER	8-840-4108		
EMAIL ADDRESS	quezontrvl_tours@yahoo.com		

<b>FATHER'S NAME</b>			
SURNAME	ABUY		
FIRST NAME	ANICETO		
MIDDLE NAME	IBARDELOZA		
<b>MOTHER'S MAIDEN NAME</b>			
SURNAME	REYES		
FIRST NAME	JULIETA		
MIDDLE NAME	CABRIGA		
<b>SPOUSE'S NAME AND PROFESSIONAL INFORMATION</b>			
SURNAME	N/A		
FIRST NAME	N/A		
MIDDLE NAME	N/A		
OCCUPATION	N/A		
EMPLOYER / BUSINESS NAME	N/A		
OFFICE ADDRESS	N/A		
TELEPHONE NUMBER			
<b>NAME OF CHILDREN</b>			
1. JOHN VINCENT		2. IMRAN	
3. ZAINAB		4. MARY CHRISTINE JOY	
<b>EDUCATIONAL BACKGROUND</b>			
LEVEL	SCHOOL GRADUATED & COURSE	YEAR GRADUATED	HONOR/S RECEIVED
ELEMENTARY	LUCBAN ELEMENTARY SCHOOL (PBL 7), LUCBAN, QUEZON	1979	
HIGH SCHOOL	LUCBAN ACADEMY, LUCBAN, QUEZON	1983	
TERTIARY	POLYTECHNIC UNIVERSITY OF THE PHILIPPINES, STA. MESA, MANILA	1987	
COURSE	BACHELOR OF SCINECE IN TOURISM		



EDUCATIONAL BACKGROUND			
LEVEL	SCHOOL GRADUATED & COURSE	YEAR GRADUATED	HONOR/S RECEIVED
GRADUATE			
COURSE			
LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS / TRAINING PROGRAMS ATTENDED			
YEAR	TITLE OF SEMINAR/SHORT COURSES	SPONSORED BY	
2024	HYDRO KINETIC POWER AS RENEWABLE ENERGY	WIZZARD ENERGY/KPP PHILIPPINES	
2024	WIND POWER AS RENEWABLE ENERGY	WIZZARD ENERGY	
2024	NATIONAL CONVENTION ON CONTINUING LEGISLATIVE ENHANCEMENT PROGRAM ENSURING EFFECTIVE SERVICES TO COMMUNITY	BARANGAY COUNCILORS LEAGUE OF THE PHILIPPINES	
2024	ELECTRIC COOPERATIVES, RENEWABLE ENERGY & CLIMATE CHANGE	CLIMATE CHANGE COMMISSION & BCLP	
2024	REVIEW ON TRADITIONAL INSURANCE LICENSURE PROGRAM	PRULIFE	
2024	AML/CTF FFUNDAMENTALS	LIBI	
2024	TARGETED FINANCIAL SANCTIONS (TFS)	LIBI	
2024	INFORMATION CARAVAN-PLANT NURSERY, PLANT MATERIAL & ACCREDITATION	BUREAU OF PLANT INDUSTRY	
2024	GAD BRIEFING FOR EXECUTIVES	LIBI	
2023	AMLC	LIBI	
2023	DA-ATI EXTENSION PARTNERS' FORUM	DA-ATI	
2023	MATATAG, MAGINHAWA AT PANATAG NA BUHAY SA BARANGAY	DILG-PPLB	
2023	GLOBAL HALAL EXCELLENCE UPSKILLING, RESKILLING	DTI-EXPORT MARKETING BUREAU & PHILIPPINE HALAL	
2022	AML/CTPF TRAINING FOR BOD	LANDBANK	
2022	INTRO TO HALAL INDUSTRY	DOSST/DT/DA/NEDA/PEZA	
2022	BEST PRACTICES IN CORPORATE HOUSEKEEPING	LANDBANK/SEC	
2021	BANANA DISEASE DIAGNOSIS	NATIONAL CROP PROTECTION CENTER	

<b>LEARNING AND DEVELOPMENT (L&amp;D) INTERVENTIONS / TRAINING PROGRAMS ATTENDED</b>		
<b>YEAR</b>	<b>TITLE OF SEMINAR/SHORT COURSES</b>	<b>SPONSORED BY</b>
2021	TRAINING OF FACILITATORS ON FARM BUSINESS SCHOOL	DA-ATI, REGION IV-A 7 VILLAR SIPG SCHOOL
2021	LEARNING SITE FOR AGRICULTURE	DA-ATI, REGION IV-A
2021	TRAINING OF TRAINERS FOR AGRI-CROPS PRODUCTION	VILLAR SIPAG SCHOOL & EAST-WEST SEEDS
2020	TRAINING MANAGEMENT (TM1)	DA EXTNSN PROGRAM
2020	CLIMATE CHANGE 101: UNDERSTANDING CLIMATE CHANGE	DA EXTNSN PROGRAM
2020	BTC 101-102 FOR INSURANCE AGENT LICENSURE	INSURANCE COMMISSION
<b>CIVIL SERVICE ELIGIBILITY (CAREER SERVICE/RA 1080/UNDER SPECIAL LAWS/CES/CSEE)</b>		
<b>INDUSTRY SECTOR AND GOCC PREFERENCE</b>		
1. GOVERNMENT FINANCIAL INSTITUTIONS SECTOR • LBP (LAND BANK OF THE PHIL.) INSURANCE BROKERAGE, INC.		2. TRADE, AREA DEVELOPMENT AND TOURISM SECTOR • TOURISM PROMOTIONS BOARD
<b>PROFESSIONS / OCCUPATIONS</b>		
1. AGENT		2. AGRICULTURAL MANAGER
3. AGRICULTURAL WORKER		4. CLAIMS ADJUSTER
5. FARM ADVISOR		6. FARMER
7. INSURANCE SALES AGENT		8. TICKET AGENT
9. TRAVEL AGENT		10. TRAVEL GUIDE
<b>FIELD OF EXPERTISE</b>		
1. AGRICULTURE / FISHERIES		2. BUSINESS
3. CLIMATE CHANGE		4. COMMUNITY DEVELOPMENT
5. CORPORATE GOVERNANCE		6. CORPORATE PLANNING
7. CUSTOMER SERVICE		8. DIPLOMACY
9. EDUCATION AND CULTURE		10. ENTREPRENEURSHIP
11. ENVIRONMENT		12. FOOD
13. GENDER AND DEVELOPMENT		14. HOUSING



<b>FIELD OF EXPERTISE</b>				
15. HUMANITIES		16. INSURANCE		
17. INTERNATIONAL RELATIONS		18. JOURNALISM		
19. LEADERSHIP		20. MANAGEMENT		
21. OPERATIONS MANAGEMENT		22. PEOPLE MANAGEMENT		
23. POLITICS		24. PUBLIC ADMINISTRATION		
25. PUBLIC POLICY FORMULATION		26. PUBLIC RELATIONS		
27. PUBLIC SERVICE		28. PUBLIC SPEAKING		
29. RESEARCH		30. RISK ASSESSMENT AND MANAGEMENT		
31. SOCIAL ENTREPRENEURSHIP		32. SOCIAL SERVICES		
33. TOURISM		34. TRANSPORTATION		
35. URBAN DEVELOPMENT				
<b>WORK EXPERIENCE</b>				
<b>INCLUSIVE YEARS</b>		<b>POSITION TITLE</b>	<b>AGENCY/OFFICE/COMPANY</b>	<b>GOV'T SERVICE (YES/NO)</b>
<b>FROM</b>	<b>TO</b>			
2023	PRESENT	DEPUTY AMBASSADOR TO THE PHILIPPINES	WORLD DISTRIBUTION FEDERATION, A UN SPECIAL CONSULTATIVE ORGANIZATION	YES
2022	PRESENT	DIRECTOR, BOARD MEMBER	SOUTH LUZON HALAL AGRO-INDUSTRIAL HUB, INC	NO
2022	PRESENT	MEMBER, BOARD OF DIRECTORS	LBP INSURANCE BROKERAGE, INC. (LIBI)	YES
2017	PRESENT	PRESIDENT & FARM OWNER	CILTEX RUBBER TREE NURSERY & BUDWOOD GARDEN	NO
2014	PRESENT	FINACIAL ADVISOR/INSURANCE AGENT	PRULIFE	NO
1998	PRESENT	TRAVEL CONSULTANT	QUEZON TRAVEL AND TOURS MULTIPURPOSE COOPERATIVE	NO

VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT/PEOPLE/VOLUNTARY ORGANIZATION/S			
INCLUSIVE YEARS		POSITION TITLE	NAME OF ORGANIZATION
FROM	TO		
2023	PRESENT	NATIONAL ADVISER	BARANGAY COUNCILORS LEAGUE OF THE PHILIPPINES (BCLP)
2022	PRESENT	FOUNDING CHAIRPERSON	WISH-WORKS FOR ILLEGITIMATE CHILDREN & SOLO PARENTS HOPE
2021	PRESENT	FOUNDING CHAIRPERSON/ADVISER	KASAKA
2019	PRESENT	ADVISER	TODA-QUEZON
<b>OTHER INFORMATION</b>			
ARE YOU RELATED BY CONSANGUINITY OR AFFINITY (WITHIN THE FOURTH CIVIL DEGREE) TO THE PRESIDENT OF THE PHILIPPINES?			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
HAVE YOU EVER BEEN SEPARATED FROM SERVICE IN ANY OF THE FOLLOWING MODES: RESIGNATION, RETIREMENT, DROPPED FROM THE ROLLS, DISMISSAL, TERMINATION, END OF TERM, FINISHED CONTRACT, AWOL OR PHASED OUT, IN THE PUBLIC OR PRIVATE SECTOR?			<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
IF YES, GIVE DETAILS:			AS AN OVERSEAS FILIPINO WORKER, FINISHED CONTRACT.
HAVE YOU EVER BEEN A CANDIDATE IN A NATIONAL OR LOCAL ELECTION (EXCEPT BARANGAY ELECTION)?			<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
IF YES, SPECIFY THE YEAR AND THE POSITION:			• 2019 - GOVERNOR
HAVE YOU ATTENDED ANY CORPORATE GOVERNANCE TRAINING?			<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
IF YES, PLEASE SPECIFY THE YEAR, THE TRAINING PROVIDER AND THE SUPPORTING DOCUMENT OR CERTIFICATE:			• <b>2022 - LANDBANK/SEC DOCUMENT / CERTIFICATE</b> BENILDA FATIMA R. ABUY.PDF
HAVE YOU EVER BEEN CRIMINALLY OR ADMINISTRATIVELY CHARGED?			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
IF YES, GIVE DETAILS (INDICATE CASE NUMBER):			
HAVE YOU EVER BEEN FOUND GUILTY OF ANY CRIMINAL OR ADMINISTRATIVE OFFENSE?			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
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PAGE NO. 42  
BOOK NO. 76  
SERIES OF 1074